

AMENDED  
APPLICATION FOR PERMIT

Nº 38324

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 14 1979  
Returned to applicant for correction OCT 30 1979  
Corrected application filed DEC 21 1979  
Map filed DEC 21 1979

The applicant K.R. Pinckney  
P.O. Box 5126, of Santa Barbara  
Street and No. or P.O. Box No. City or Town  
Calif. 93108, hereby make application for permission to appropriate the public  
State and Zip Code No.  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground  
Name of stream, lake or other source.

2. The amount of water applied for is 5.4 second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet                      acre-feet

3. The water to be used for Irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated) 320

(b) Stockwater (state number and kinds of animals to be watered)                     

(c) Other use (describe fully under "No. 12. Remarks")                     

(d) Power:

(1) Horsepower developed                     

(2) Point of return of water to stream                     

5. The water is to be diverted from its source at the following point: being in the SE $\frac{1}{4}$ NE $\frac{1}{4}$  Sec  
29, T25N, R41E MDMer, from which the E $\frac{1}{4}$  cor. of said sec. 29 bears  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
S 45° E a distance of 1830'  
it should be stated.

6. Place of use E $\frac{1}{2}$  Section 29 T25N R41E MDMer  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about Jan 1 and end about Dec 31, of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 16" cased well 250' deep turbine pump,  
 $\frac{1}{2}$  mile 8" pipeline & two center pivot sprinklers  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... 60,000.00
10. Estimated time required to construct works..... 3 yrs
11. Estimated time required to complete the application to beneficial use..... 5 yrs
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant K.R. Pinckney

Pro. 4/28/80 by Altamira Farms

Pro. 5/9/80 by Ellison Ranching Co.

Compared lp/bl

Bys/ Arnold C. Wood

P.O. Box 238

Ely, Nev. 89301

          DENIAL           OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>deny</sup>~~grant~~ the same, subject to the following limitations and conditions:

This application is hereby denied on the grounds that its granting would tend to impair the value of existing rights and be otherwise detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

Recorded..... Bk..... Page.....

County Recorder

IN TESTIMONY WHEREOF, I, PETER G. MORROS.....

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of AUGUST.....

A.D. 19 82.....

State Engineer